King George V House, King George V Road, Amersham, Buckinghamshire, HP6 5AW 01895 837236 democraticservices@chiltern.gov.uk www.chiltern.gov.uk



### **Planning Committee (CDC)**

#### Thursday, 6 September 2018 at 6.30 pm

# Council Chamber, King George V House, King George V Road, Amersham A G E N D A

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- 1 Evacuation Procedure
- 2 Apologies for Absence
- 3 Minutes (Pages 1 5)

To approve the minutes of the Planning Committee held on 9 August 2018.

- 4 Declarations of Interest
- Deferred Application CH/2018/0243/FA Land at The Green Man Public House, 2 High Street, Prestwood, HP16 9EB
- 6 Items for Noting
  - 6.1 New Planning and Enforcement Appeals
  - 6.2 Appeal Decisions
  - 6.3 Consent Not Needed
  - 6.4 Withdrawn Applications
  - 6.5 Information Regarding Planning Applications to be Determined
- 7 Report on Main List of Applications (*Pages 6 85*)



#### **Chalfont St Peter**

CH/2018/0802/FA

Recommendation: Conditional Permission

#### 28-32 Oval Way, Chalfont St Peter, Buckinghamshire, SL9 8QB

Chalfont St Peter

PL/18/2033/FA

Recommendation: Conditional Permission

#### 28-32 Oval Way, Chalfont St Peter, Buckinghamshire, SL9 8QB

**Chalfont St Giles** 

CH/2018/0887/OA Ward: Chalfont St Giles Page No: 27

Recommendation: Conditional Permission

## The Miltons Head Public House, 20 Deanway, Chalfont St Giles, Buckinghamshire, HP8 4JL

\*\*\*WITHDRAWN BY APPLICANT\*\*\*
Little Missenden

PL/18/2437/FA

Recommendation: Refuse Permission

Christ Church, Featherbed Lane, Holmer Green, Buckinghamshire, HP15 6XQ

#### 8 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Paragraph 1 Information relating to any individual

Paragraph 2 Information which is likely to reveal the identity of any

individual.

Paragraph 3 Information relating to the financial or business affairs of any



particular persons (including the authority holding that

information).

Paragraph 4 Information relating to any consultation or negotiations, or

contemplated consultations or negotiations, in connection with any labour relations matter raising between the

authority or a Minister of the Crown employees of, or office

holders under, the authority.

Paragraph 5 Information in respect of which a claim to legal professional

privilege could be maintained in legal proceedings.

Paragraph 6 Information which reveals that the authority proposes

a) To give under any enactment a notice under or by virtue of which requirements are imposed on a

person.

b) To make an order of direction under any enactment.

Paragraph 7 Information relating to any action taken or to be taken in

connection with prevention, investigation or prosecution of

crime.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Planning Committee (CDC)** 

Councillors: D Phillips (Chairman)

M Titterington (Vice-Chairman)

J Burton

J Gladwin

M Harrold

C Jones

P Jones

J MacBean

S Patel

N Rose

J Rush

J Waters

C Wertheim

Date of next meeting – Thursday, 4 October 2018



#### **Public Speaking**

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01494 732950; planning@chiltern.gov.uk

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